

**NEW BEDFORD PUBLIC SCHOOLS
455 COUNTY STREET
NEW BEDFORD, MASSACHUSETTS 02740**

**NEW BEDFORD SCHOOL COMMITTEE
SPECIAL MEETING ~ CONTINUATION OF THE
BUDGET WORKING SESSION**

**Keith Middle School
225 Hathaway Blvd., New Bedford, MA 02740 ~ COMMUNITY ROOM**

Monday, June 20, 2011 ~ 8:30 P.M.

AGENDA

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL OF COMMITTEE MEMBERS**
- 3. DISCUSSION OF OPTIONS – FY 2012 BUDGET**
 - Update on School Choice participation for 11/12 SY
- 4. A. Request authorization to accept the following donations:**
 1. Heather Larkin/Asst. Supt., for permission to accept donations from the following to support the *Where are YOU Headed?* Summer Basketball Clinics and Attendance Outreach: Tremblay's Bus: \$500, Fall River Ford: \$300, New Bedford Police Department: \$250, Committee to Elect Jon Mitchell for Mayor: \$100, Carter's Clothing: \$100, Moses, Smith & Markey: \$100, Philip David & Son Insurance: \$100, Sgt. Carney Elks Lodge: \$100, A Poetic Pulse: \$100, Pic-A-Deli: \$100, A-Line Home Improvements: \$100, Escape to Fitness: \$100, Family Chiropractic Center: \$100, Work Out World: \$100, Basketball Money: \$100, Fat Boy Tires: \$100, No Problemo: \$50, Jimmy's Hot Dogs: \$50, Celia's Restaurant: \$50, D&S Mini-Mart: \$50. Recommend approval.
 2. Jamie Camacho/Principal/Gomes, for permission to accept a donation of \$117.82 from Stop & Shop A+ School Rewards Program. Recommend approval.
- B. Request approval of the following field/building usage:**
 1. Mike Arguin/Gen. Mgr./Whaling City Clippers, for permission to use the Walsh field for the 2011 Whaling City Clippers season on June 26th, July 23rd, 30th, August 20th, 27th, September 3rd, 18th, October 1st, 9th, 15th and 16, 2011 (Times TBA) and permission for the Gridiron Club to sell food at the concessions stand; access to the ticket booth, PA booth, locker rooms and all necessary game-day equipment, with a waiver of rental fees. (Rental fees: \$300/day x 11 games = \$3,300). Recommend approval.
- 5. OTHER BUSINESS**
- 6. ROLL CALL TO GO INTO EXECUTIVE SESSION**
 - Non-Union Contract
 - Pending Contract